

1761

FORM PTO-1083

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PATENT

Attorney Docket No. 7393/71919

In re Application of: DE SADELEER
 Application No. 09/612,238
 Filed: July 7, 2000
 For: THE DEVELOPMENT OF VITAL WHEAT GLUTEN IN NON-AQUEOUS MEDIA

JUL 06 2004

Commissioner for Patents
 U.S. Patent and Trademark Office
 220 20th Street South
 Customer Window, Mail Stop Amendment
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

OFFICIAL

July 6, 2004

Sir:

Transmitted herewith is a response to an office action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.

DUE DATE: June 9, 2004

☒ Petition For Extension Of Time

☒ for an one-month extension of time under 37 CFR 1.136, the fee of \$110.00 is enclosed.

☐ petition for an extension of time is NOT necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

☒ No additional claim fee is required.

☒ Other: Table

The claim fee has been calculated as shown below:

					SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	19	MINUS	20	0	x 9=	\$	x 18=	\$00.00
INDEPENDENT	3	MINUS	4	0	x 43=	\$	x 86=	\$00.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM					+ 145=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$00.00

☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00, under Order No. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$0.00 is attached.

☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

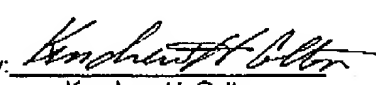
☒ Any patent application processing fees under 37 CFR 1.17.

CUSTOMER NO. 42798

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

CERTIFICATE OF FACSIMILE: I hereby certify that these papers
 (Cover sheet(s) + Amendment), are being transmitted via facsimile to:
 Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner
 Arthur L. Corbin, on this 6th day of July 2004

By: 
 Kendrew H. Colton
 Registration No. 30,368

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